

**LEON COUNTY SHERIFF'S OFFICE**  
**2010 ANNUAL BASS FISHING TOURNAMENT**  
**REGISTRATION FORM**

Saturday, April 24th, 2010 at Williams Landing, Lake Talquin

**ALL PROCEEDS BENEFIT THE FLORIDA  
 SHERIFF'S YOUTH RANCHES**

Name \_\_\_\_\_ Name \_\_\_\_\_  
 Address \_\_\_\_\_ Address \_\_\_\_\_  
 Home # \_\_\_\_\_ Work # \_\_\_\_\_ Home # \_\_\_\_\_ Work # \_\_\_\_\_

A. Liability release in signing this application, we understand and will abide by the rules set for this tournament and are enclosing entry fees. We hereby waive and release Leon County Sheriff's Office, Sheriff Larry O. Campbell and his deputies, officers, agents, employee representatives and other personnel (in their official and individual capacities), the hosts, sponsors, agents and all other contestants (hereafter referred to as LCSO, et al) from any and all claims of injury and/or material and bodily damage in connection with the tournament. B. Covenant not to sue and waiver of subrogation: We further agree that we will never sue LCSO, et al for damages on account of any injury we suffer or cause whether known now or which may develop in the future. We expressly agree to indemnify and hold harmless LCSO, et al from any liability whatsoever. We understand that in waiving our rights to sue LCSO, et al we are also waiving the rights of recovery from LCSO, et al of insurance carrier for any claims they may pay on our behalf. Any and all litigation will be held in the county of residence of LCSO, et al. C. We further state that we maintain liability insurance on the boat we will use in this tournament. D. We agree to submit to a polygraph test, if requested by the tournament officials, and that said polygraph examiners decision will be accepted by us without further appeal. Failure of such polygraph will automatically disqualify us from the tournament. E. We agree that LCSO, et al and their agents may photograph us, in connection with this tournament and may use said photographs and our name in any commercial use without our written consent.

Signature \_\_\_\_\_ Date \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_

**TOURNAMENT USE ONLY DO NOT WRITE IN THIS BOX**  
 DATE REC \_\_\_\_\_ REC BY \_\_\_\_\_ CASH  CHECK  BOAT # \_\_\_\_\_  BIG FISH

Checks should be made payable to **LCSO** (Leon County Sheriff's Office)  
 Send completed application and entry fee to:  
**LCSO, Attn: Fishing Tournament**  
**P.O.Box 727**  
**Tallahassee, FL 32302**

Or drop off in person between 8 am and 5 pm, at the Warrants Division in our main office at 2825 Municipal Way (right behind the fire station at the corner of Appleyard & Pensacola).  
 Please direct any questions to Deputy Shuler 850-922-3438 (office) or 850.528.8449 (cell)  
 or visit us online at: <http://lcs.leonfl.org/events.htm>



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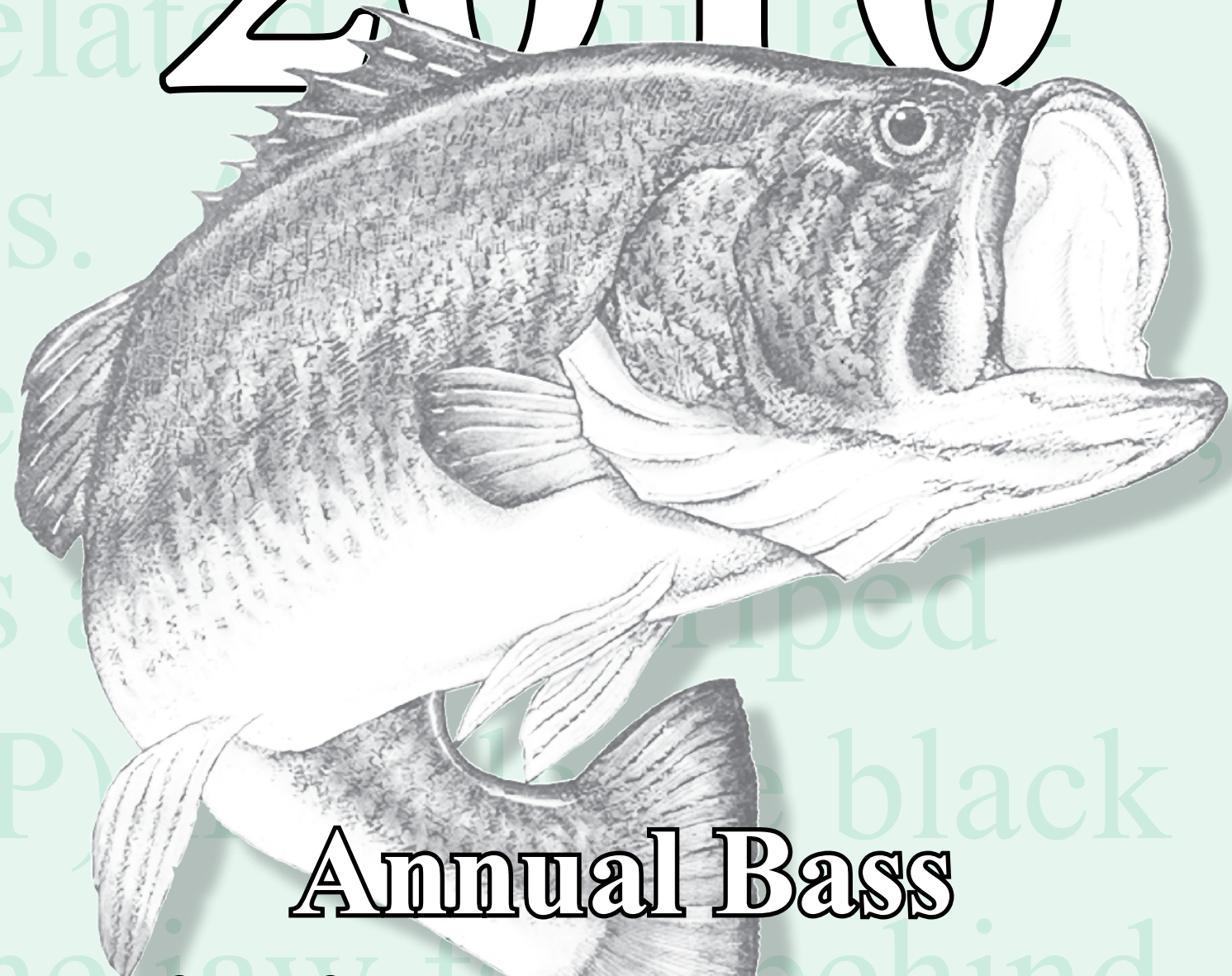
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# Leon County Sheriff's Office

# 2010



# Annual Bass Fishing Tournament

**RULES REGULATIONS & ENTRY FORM**

# OFFICIAL TOURNAMENT RULES

Interpretation of these rules shall be left exclusively to the Tournament Committee. The decision of the Tournament Committee shall be final in all matters.

## PARTICIPANTS AND ELIGIBILITY:

Participation in this Tournament is open to all persons who are 18 years of age or older with the exception of fishing guides who received 50 percent or more of their income from guiding on Lake Talquin within the past year. Persons under 18 may register and participate if a registered parent or guardian is in the same boat.

## REGISTRATION:

A properly completed and signed official application accompanied by the \$120.00 entry fee must be received by tournament officials no later than BLASTOFF, Saturday, April 24th, 2010. The Tournament Committee reserves the right to extend the acceptance date.

## SAFETY:

Each competitor must wear a Coast Guard approved chest-type life jacket any time the combustion engine is operating. Reckless boat handling which in any way might possibly endanger any contestant or non-contestant will result in immediate disqualification.

## SPORTSMANSHIP:

Competitors are expected to adhere to a high standard of sportsmanship and courtesy. No alcoholic beverages will be allowed on the boats. Any act of a competitor which reflects unfavorably on the efforts of the Leon County Sheriff's Office to promote conservation, clean waters, and sportsmanship shall be reason for immediate disqualification. Polygraphs may be requested at the discretion of the Tournament Committee.

## TACKLE AND EQUIPMENT:

Only artificial lures may be used for bass. Only one casting, spincasting, or spinning rod may be used at any one time. All bass must be caught in a sporting manner. Trolling is prohibited.

## BOAT AND MOTOR:

Fishing boats must be a minimum of 14 feet in length. All boats used are subject to approval or disapproval by the Tournament Committee. Every boat must have all required Coast Guard equipment. Every boat participating in bass fishing must have an aerated live well.

## PERMITTED FISHING LOCATION:

Fishing will be permitted anywhere on Lake Talquin, including any and all creeks and rivers flowing into the lake with the exception of within 50 yards of an anchored Tournament boat. Boats may check in at any time, however once checked in they may not relaunch for the duration of the tournament.

## OFFICIAL CHECKPOINT:

There shall be only one official checkpoint for check-in and checkout. This point will be designated at Williams Landing on Saturday, April 24th, 2010. All competitors and their boats shall be in full conformance with all rules set forth for the tournament. At check-in, all boats must be identified by number and will then proceed to the weigh-in area. Returning more than 5 minutes late will result in automatic disqualification. You may launch your boat from any landing on Lake Talquin but you must have your boat checked at the official checkpoint prior to blastoff.

## SCORING:

Only largemouth and smallmouth bass and varieties thereof will be weighed. The aggregate limit shall be 5 of the above species and varieties. Only bass as described above which measure 12 inches or more from closed mouth to the tip of the tail shall be presented for weigh-in. Scoring will be based on the cumulative weight of the total catch of each team. 4 ounces will be deducted for each dead fish. In case of a tie for any position, the entrant with the greatest number of fish will take the higher position. In the event this still results in a tie, a coin flip by the Tournament Committee will determine the winner of the position. All live bass will be released back into the lake.

# Leon County Sheriff's Office Annual Bass Fishing Tournament

## Saturday, April 24<sup>th</sup>, 2010

### ALL PROCEEDS TO BENEFIT THE FLORIDA SHERIFF'S YOUTH RANCHES

ENTRY FEE: \$120.00 PER BOAT - 2 PERSON MAXIMUM PER BOAT

Located at Williams Landing on Lake Talquin

Directions: From Capital Circle Northwest take Highway 20 West 10.5 miles to Williams Landing Road, then head North on Williams Landing Road to the dead end.

Tournament is open to the general public and all law enforcement personnel.

## CASH PRIZES

FIRST PLACE  
**\$2000.00**

1 <sup>ST</sup> PLACE	\$2000.00	11 <sup>TH</sup> PLACE	\$200.00
2 <sup>ND</sup> PLACE	\$1000.00	12 <sup>TH</sup> PLACE	\$150.00
3 <sup>RD</sup> PLACE	\$900.00	13 <sup>TH</sup> PLACE	\$140.00
4 <sup>TH</sup> PLACE	\$800.00	14 <sup>TH</sup> PLACE	\$130.00
5 <sup>TH</sup> PLACE	\$700.00	15 <sup>TH</sup> PLACE	\$120.00
6 <sup>TH</sup> PLACE	\$600.00	16 <sup>TH</sup> PLACE	\$110.00
7 <sup>TH</sup> PLACE	\$500.00	17 <sup>TH</sup> PLACE	\$100.00
8 <sup>TH</sup> PLACE	\$400.00	18 <sup>TH</sup> PLACE	\$90.00
9 <sup>TH</sup> PLACE	\$300.00	19 <sup>TH</sup> PLACE	\$80.00
10 <sup>TH</sup> PLACE	\$250.00	20 <sup>TH</sup> PLACE	\$70.00

Contact Tri State Marine for further details at 850.575.3200.

All prizes awarded based on Total Weight in Bass.

Competition in the Biggest Bass category requires an additional \$10.00 per boat fee with a 100% payout to the winner.

CHECK IN: 5:00 am at Williams Landing. Departure from landing at safe light. All live wells will be checked.

WEIGH IN: No later than 2:00 pm unless bass contestants go out in flights.

A homestyle country meal will be provided to spectators for \$4.00 a plate. Registrants in the Tournament eat free. Entertainment will be provided at the conclusion of the Tournament.